

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | |
|---|--|--|
| 1. Qualifying Name and Address of Candidate Donald G. Kratzer 1402 Sherman St Jennings, LA 70546 | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) Assessor Jefferson Davis | OFFICE USE ONLY ANNUAL 1/31 <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">0700798</div> |
| 3. Date of Primary <u>10/1/07</u> This report covers from <u>11/1/06</u> through <u>12/31/06</u> | | <div style="text-align: center;"> SCANNED MAR 29 2007 By: <u>[Signature]</u> SCANNED FEB 21 2007 By: <u>[Signature]</u> </div> <div style="text-align: right; font-weight: bold;"> 2007 FEB - 1 PM 1:11 ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED </div> |
| 4. Type of Report: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general </div> <div> <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report </div> </div> | | |
| 5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) The Bank PO Box 789 Jennings, LA 70546 | 7. Full Name and Address of Treasurer | |
| 8. Name of Person Preparing Report Daytime Telephone: _____ | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right; font-weight: bold;">OK</div> |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>31</u> day of <u>January</u> , <u>2007</u> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>[Signature]</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div style="width: 45%;"> <u>(337) 824-3451</u> Daytime Telephone </div> </div> | | |
| Signature of Treasurer _____ Daytime Telephone _____ | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 99.36 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 99.36 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 99.36 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0 |

| FINANCIAL SUMMARY | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 72.00 |
| 15. Plus total receipts this period (Line 8 above) | 99.36 |
| 16. Less total disbursements this period (Line 13 above) | |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 171.36 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|--|------------------------|
| Donald Kraten 1402 Sherman St Jennings, LA 70546 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 99.36 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) <u>99.36</u> | | | |